

<sup>23</sup>Bosanquet, *A History of Aesthetic* (London: George Allen & Unwin, 1892), p. 355.

<sup>24</sup>Wassily Kandinsky, *Concerning the Spiritual in Art*, trans. M.T.H. Sadler (New York: Dover Publications, 1977), p. 36.

<sup>25</sup>Audubon, p. 279.

<sup>26</sup>Bosanquet, *Three Lectures*, p. 57.

<sup>27</sup>*Ibid.*, p. 56.

<sup>28</sup>*Ibid.*, p. 54.

<sup>29</sup>Bosanquet, *History*, p. 115.

<sup>30</sup>Nietzsche, *Beyond Good and Evil*, trans. Walter Kaufmann (New York: Random House, 1966), p. 15.

<sup>31</sup>Lin Yutang, *The Wisdom of China and India* (New York: Random House, Inc., 1942), p. 653.

<sup>32</sup>*Ibid.*, pp. 651-652.

<sup>33</sup>*Ibid.*, p. 652.

<sup>34</sup>C.Y. Chang, *Tao: A New Way of Thinking* (New York: Harper & Row, 1975), p. 211.

<sup>35</sup>D.T. Suzuki, *Zen and Japanese Culture* (Princeton, N.J.: Princeton University Press, 1959), p. 353.

<sup>36</sup>August Derleth, *Concord Rebel: A Life of Thoreau* (New York: Avon Books, 1962), p. 143.

<sup>37</sup>Alfred Stern, *Sartre: His Philosophy and Existential Psychoanalysis*, second ed. (New York: Dell Publishing Co., Inc., 1967), p. 33.

<sup>38</sup>Stern, p. 63.

<sup>39</sup>Jean-Paul Sartre, *Nausea*, trans. Lloyd Alexander (New York: New Directions Publishing Corporation, 1964), pp. 2, 11.

<sup>40</sup>Sartre, p. 174.

<sup>41</sup>Sartre, p. 158.

<sup>42</sup>Bosanquet, *Three Lectures*, pp. 46-52.

<sup>43</sup>Martin Buber, *I and Thou*, trans. Walter Kaufmann (New York: Charles Scribner's Sons), p. 173.

<sup>44</sup>Ben-Ami Scharfstein, *Mystical Experience* (Indianapolis: Bobs-Merrill, 1973), p. 84.

<sup>45</sup>Martin Buber, "Autobiographical Fragments," *The Philosophy of Martin Buber*, ed. Paul Arthur Schilpp and Maurice Friedman (LaSalle, Illinois and London: Open Court Publishing Co., 1967), p. 10.

<sup>46</sup>Scharfstein, p. 84.

<sup>47</sup>Edward A. Armstrong, *St. Francis: Nature Mystic* (Berkeley, California: University of California Press, 1973), p. 17.

## Campfire Talk

Birds don't need opinions  
because they have pinions.  
What is the opinion of the piñon pine  
on whether Christianity is  
for or against homosexuality?  
A flower doesn't need a savior  
to be able to bloom.  
A waterfall doesn't need a guru  
in order to gush.  
A caterpillar doesn't need a Bible  
to become a butterfly.  
A lake doesn't need a Ph.D.  
to become a cloud.  
A rainbow doesn't need a fresh coat of paint  
every year.  
Worms don't need to study existentialism  
to exist.  
Mountaintops don't need to kneel  
and ask forgiveness for their sins.  
Capitalism and Communism mean nothing  
to every tree that alchemizes light.  
No whale will ever know who Christ is.  
No chipmunk will ever follow Buddha.  
No eagle gives a shit about Mohammed.  
No grizzly will ever consult a priest.  
No seagull will ever become a Mormon.  
No dolphin has to learn computers  
if it wants to get along  
in the modern world.  
No sparrow needs insurance.  
No gorilla needs a God.

—Antler